



MEMBERSHIP APPLICATION 2011

www.flalib.org

Send to: FLA Office
 P.O. Box 1571
 Lake City, FL 32056-1571
 Fax 386-438-5796

Membership Year: January 1 through December 31

Complete this section for Personal Membership - OR -	Complete this section for Organizational/Business Membership
Name	Organization or Business name
Mailing Address	Mailing Address
City, State, Zip	City, State, Zip
Job Title	Type: <input type="checkbox"/> Governmental <input type="checkbox"/> For-Profit <input type="checkbox"/> Non-Profit
Employing Library/Branch	Contact Person Name (Required)
Library Mailing Address	Contact Job Title
Library Type: <input type="checkbox"/> Academic <input type="checkbox"/> Public <input type="checkbox"/> School <input type="checkbox"/> Special <input type="checkbox"/> Library School/Program <input type="checkbox"/> Network/Consortia	Contact Phone
Work Phone	
Mobile Phone	
Email	Contact Email (Required)

Membership Dues – Please check the appropriate category
Membership Year: January 1 – December 31 (Join or renew Oct – Dec for the upcoming year)

<p>Personal Memberships</p> <p><input type="checkbox"/> Library employees with income ranging from:</p> <table border="1"> <tr> <td><input type="checkbox"/> \$0 - 19,999</td> <td>\$ 40</td> </tr> <tr> <td><input type="checkbox"/> \$20,000 – 29,999</td> <td>60</td> </tr> <tr> <td><input type="checkbox"/> \$30,000 – 44,999</td> <td>75</td> </tr> <tr> <td><input type="checkbox"/> \$45,000 – 59,999</td> <td>100</td> </tr> <tr> <td><input type="checkbox"/> \$60,000 – 79,999</td> <td>125</td> </tr> <tr> <td><input type="checkbox"/> \$80,000 and up</td> <td>150</td> </tr> </table> <p><input type="checkbox"/> New graduates of Florida master’s degree programs in librarianship (year of graduation or next full year) \$ 25 Requires copy of diploma or transcript.</p> <p><input type="checkbox"/> Full-time Student (enrolled for 6 credit hrs or more) \$ 25 Requires written verification from faculty adviser.</p> <p><input type="checkbox"/> Retired library employee (no longer employed in library) \$25</p> <p><input type="checkbox"/> Library supporter (not employed in library) \$ 30</p>	<input type="checkbox"/> \$0 - 19,999	\$ 40	<input type="checkbox"/> \$20,000 – 29,999	60	<input type="checkbox"/> \$30,000 – 44,999	75	<input type="checkbox"/> \$45,000 – 59,999	100	<input type="checkbox"/> \$60,000 – 79,999	125	<input type="checkbox"/> \$80,000 and up	150	<p>Organizational Memberships</p> <p><input type="checkbox"/> Libraries, consortia, networks, cooperatives, and library schools/degree programs (based on operating expenses during the previous year). Memberships include free conference registrations as indicated.</p> <table border="1"> <thead> <tr> <th>Operating Expenses</th> <th>Dues*</th> <th>Free Conference Registrations</th> </tr> </thead> <tbody> <tr> <td><input type="checkbox"/> \$0 – 499, 999</td> <td>\$ 300</td> <td>1</td> </tr> <tr> <td><input type="checkbox"/> \$500,000 – 999,999</td> <td>750</td> <td>2</td> </tr> <tr> <td><input type="checkbox"/> \$1M – 4.99M</td> <td>1,000</td> <td>3</td> </tr> <tr> <td><input type="checkbox"/> \$5M – 9.99M</td> <td>1,500</td> <td>4</td> </tr> <tr> <td><input type="checkbox"/> \$10M – 19.99M</td> <td>2,500</td> <td>10</td> </tr> <tr> <td><input type="checkbox"/> \$20M – 29.99M</td> <td>4,000</td> <td>15</td> </tr> <tr> <td><input type="checkbox"/> \$30M – 39.99M</td> <td>5,000</td> <td>20</td> </tr> <tr> <td><input type="checkbox"/> \$40M and above</td> <td>6,000</td> <td>25</td> </tr> </tbody> </table> <p><input type="checkbox"/> Friends Groups and other Non-Profit Groups \$ 100 (Does not include personal membership or conference registration)</p> <p><input type="checkbox"/> For-Profit businesses \$ 200 (Business members are eligible for discounted booth rates for annual conference.)</p>	Operating Expenses	Dues*	Free Conference Registrations	<input type="checkbox"/> \$0 – 499, 999	\$ 300	1	<input type="checkbox"/> \$500,000 – 999,999	750	2	<input type="checkbox"/> \$1M – 4.99M	1,000	3	<input type="checkbox"/> \$5M – 9.99M	1,500	4	<input type="checkbox"/> \$10M – 19.99M	2,500	10	<input type="checkbox"/> \$20M – 29.99M	4,000	15	<input type="checkbox"/> \$30M – 39.99M	5,000	20	<input type="checkbox"/> \$40M and above	6,000	25
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Please go to Page Two to select your free FLA Member Groups and complete the application.



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Page Two

Check One: I am renewing **or** I was encouraged to join FLA by (name of person) _____

Select Member Groups You Want To Join

Member Groups are affinity groups with varying levels of activity. For more information, contact the FLA Executive Director.

- | | |
|--|---|
| <input type="checkbox"/> Academic Libraries (FACRL) | <input type="checkbox"/> Museums & Cultural Heritage Institutions |
| <input type="checkbox"/> Academic Instruction & Information Literacy | <input type="checkbox"/> New Members Roundtable |
| <input type="checkbox"/> Black Caucus | <input type="checkbox"/> Outreach & Programming |
| <input type="checkbox"/> Friends, Foundations & Boards | <input type="checkbox"/> Public Libraries |
| <input type="checkbox"/> Genealogy & Local History | <input type="checkbox"/> Public Library Directors |
| <input type="checkbox"/> GLBT Library Services Support | <input type="checkbox"/> Public Relations |
| <input type="checkbox"/> Government Documents | <input type="checkbox"/> Reader's Advisory |
| <input type="checkbox"/> Internet | <input type="checkbox"/> Reference |
| <input type="checkbox"/> Learning Support | <input type="checkbox"/> Small & Rural Libraries |
| <input type="checkbox"/> Library Associates | <input type="checkbox"/> Special & Institutional Libraries |
| <input type="checkbox"/> Library Technology | <input type="checkbox"/> State University Libraries |
| <input type="checkbox"/> LINCC Users | <input type="checkbox"/> Technical Services |
| <input type="checkbox"/> Management & Administration | <input type="checkbox"/> Youth Services |
| <input type="checkbox"/> Media Services | |

Payments and Donations

Dues (from Page 1) \$ _____

Contribution to FLA General Activities \$ _____

Contribution to FLA Scholarship Fund \$ _____

Contribution to Advocacy for Florida Libraries \$ _____

TOTAL \$ _____

Florida Dept. of Agriculture & Consumer Affairs Registration Number **CH 22102**.
A COPY OF THE OFFICIAL REGISTRATION AND FINANCIAL INFORMATION MAY BE OBTAINED FROM THE DIVISION OF CONSUMER SERVICES BY CALLING 800-435-7352 TOLL-FREE WITHIN THE STATE. REGISTRATION DOES NOT IMPLY ENDORSEMENT, APPROVAL, OR RECOMMENDATION BY THE STATE.

Pay by: Check: # _____ MasterCard Visa Purchase order

Office Use Only

Date Received _____

Date Recorded _____

Amount Paid _____

Date Card Sent _____

Credit Card # _____ Expire Date: _____

Name (as it appears on credit card) _____

Card Billing Address _____

Signature (credit cardholder only) _____

Thank you for joining FLA or renewing your membership. For information about Association activities, visit www.flalib.org.

Members' personal information is used for FLA purposes and is not sold.