

**“CARTS ON THE MOVE”**  
**2008 FLA BOOK CART DRILL TEAM COMPETITION**

FLA Conference \* April 24, 2008 \* 10:30AM-12Noon

Tradewinds Beach Resort, St. Pete Beach, Florida

***Rules and Guidelines***



1. The number of teams will be limited to 6. The first 6 complete applications received will be accepted. An authorized representative of each team must sign and return one copy of these rules, along with a completed application, by April 1, 2008.
2. All teams must provide the name of their team captain, and an email address, to which correspondence may be directed. The captain will be the spokesperson for the team.
3. Book Cart Drill Team members who are not attending any sessions, exhibits or events other than the competition, will not be charged conference registration fees. A complete list of only these participants must be provided on the application form.
4. DEMCO will supply up to 10 book carts for teams to use. FLA teams are not allowed to bring their own carts.
5. All teams must check in no later than 9:00am at the performance area (Garden Courtyard at the Tradewinds Beach Resort).
6. Teams must bring a CD of their performance music to the Conference. A CD player will be provided.
7. Prizes will be awarded to the 1st, 2nd, and Honorable Mention place teams. Three trophies will be awarded for Best Costumes; Best Decorated Carts; and WOW Factor!
8. Decision of the judges is final. Judging will be based on two criteria:
  - Technical Ability – organization, precision, unique moves, timeliness
  - Artistic Impression – overall performance, music, costumes, cart décor
9. Each team will be allotted 5 minutes to decorate their book carts prior to their performance. One end panel of each cart shall remain undecorated in order to display the DEMCO logo. For reference, the supplied book carts will be DEMCO product 800344-which you can find on page 1013 of the '08 full-line catalog or at <http://www.demco.com>. It measures 38" to the top of the handles. 28" long and 17" wide.

10. Each routine can be a maximum of 4 minutes. If the team goes over the 4 minute time limit, .05 points for each 10 seconds over the 4 minutes will be deducted from the Technical Ability Score.

11. Questions should be directed to Sherry Millington, FLA Library Associates Member Group Leader ([smilling@neflin.org](mailto:smilling@neflin.org)).

12. This event will be videotaped for archival purposes.

13. FLA or DEMCO, Inc. cannot be responsible for injury or damage to person or property incurred during performance. Teams agree that they will indemnify and hold harmless of, from and against all claims, demands, actions, damages, loss, cost, liabilities, expenses and judgments recovered from or asserted against FLA or DEMCO, Inc. on account of injury or damage of property.

14. Any and all matters not specifically covered by the preceding rules and guidelines shall be subject solely to the decision of FLA. FLA shall have the full power to interpret, amend, and enforce these regulations provided any amendments, when made, are brought to the notice of the participants. Each participant agrees to abide by the forgoing rules and guidelines and by any amendments or additions thereto in conformance with the preceding sentence.

15. An authorized representative of each team must sign and return one copy of the rules, along with an application, by April 1, 2008.

**Mail to:**

**Sherry Millington, FLA Library Associates Member Group Leader,  
c/o Suwannee River Regional Library, 1848 Ohio Avenue South, Live  
Oak, Florida 32064.**

The Book Cart Drill Team representing the

\_\_\_\_\_  
(Library Name and Town) agrees to abide by the above rules of the contest.

\_\_\_\_\_  
Signed: (designated representative/team captain) Dated:

# Book Cart Drill Team Application



\_\_\_\_\_  
*NAME OF TEAM*

\_\_\_\_\_  
*REPRESENTING (Library, Town, etc.)*

\_\_\_\_\_  
*CONTACT NAME*

\_\_\_\_\_  
*ADDRESS*

\_\_\_\_\_  
*PHONE/FAX*

\_\_\_\_\_  
*EMAIL*

NUMBER OF PARTICIPANTS \_\_\_\_\_ NUMBER OF BOOK CARTS NEEDED \_\_\_\_\_

*DEMCO CAN SUPPLY UP TO 10 CARTS FOR YOUR TEAM'S USE; Teams are not allowed to bring their own carts.*

List of participants who will not be attending any conference sessions, exhibits or events other than the competition:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Please provide a brief description of music selection, team theme, and performance. This information will be used by the emcee:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**MUSIC (circle one): YES NO**

**IF PROVIDING MUSIC (circle one): RECORDED LIVE**

**IF RECORDED, a CD is required. Music must be brought to the conference and submitted by 9:00am.**

**DEADLINE FOR ENTRY: April 1, 2008.**

*Please send application and signed rules & guidelines to:*

**Sherry Millington  
FLA Library Associates Member Group Leader  
C/O Suwannee River Regional Library  
1848 Ohio Avenue South  
Live Oak, Florida 32064**